



# भा.कृ.अनु.प.-राष्ट्रीय मत्स्य आनुवंशिक संसाधन ब्यूरो

## ICAR-NATIONAL BUREAU OF FISH GENETIC RESOURCES



F.No. 1/150/2013-Admn.

Dated: 31.01.2023

### ONLINE INTERVIEW

The online interview is scheduled on **17.02.2023 from 11:00 hrs.** onwards at ICAR-National Bureau of Fish Genetic Resources, Lucknow for selection of **Young Professional-II** on contractual basis under the projects. The details are as follows:

| Sl. No.  | Name of the position  | No. of Post | Monthly Emoluments         | Age  | Qualification  |
|--|-----------------------|-------------|----------------------------|--|--|
| Under-CRP Genomics project   |                       |             |                            |  |  |
| 1.   | Young Professional-II | 01          | Rs. 35,000/-<br>P.M. fixed | Minimum 21 years and max. 45 years as per rule | <p><b>Essential:</b><br/>M.F.Sc./M.Tech/MVSc or equivalent in Genetics and Breeding/ Biotechnology/ Molecular Biology/ Bioinformatics/ Computational Biology and Bioinformatics OR M.Sc. in Basic Sciences with one year research experience in Molecular Genetics/ Biotechnology/Molecular biology/ Bioinformatics/Computational Biology, after M.Sc.</p> <p><b>Desirable:</b> Candidates with Professional/working experience in advance molecular Biology techniques/molecular marker analysis/computational biology and bioinformatics at reputed lab/organization. additionally, knowledge of Linux/python will be preferred.</p> |
| Project Title: Understanding molecular basis of host-pathogen-environment interaction of tilapia lake virus disease (NASF project) |                       |             |                            |  |  |
| 2.   | Young Professional-II | 01          | Rs. 35,000/-<br>P.M. fixed | Minimum 21 years and max. 45 years as per rule | <p><b>Essential:</b><br/>Master's degree in Fisheries Science with specialization in Aquaculture/ Aquatic Animal Health Management/ Fish Pathology and Microbiology/ Biotechnology/any other fisheries science subjects OR<br/>Master's degree in Life Sciences with two years research experience in Microbiology/Molecular Biology/Biotechnology.</p> <p><b>Desirable:</b> Research publications in peer reviewed international journals in the area of fish health. Field experience in aquaculture management.</p>   |

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| Sl. No.  | Name of the position  | No. of Post | Monthly Emoluments      | Age  | Qualification   |
|--|-----------------------|-------------|-------------------------|--|---|
| Project Title: National Surveillance Programme for Aquatic Animal Diseases (PMMSY project)   |                       |             |                         |  |   |
| 3.   | Young Professional-II | 01          | Rs. 35,000/- P.M. fixed | Minimum 21 years and max. 45 years as per rule | <p><b>Essential:</b><br/>Master's degree in Fisheries Science with specialization in Aquaculture/ Aquatic Animal Health Management/ Fish pathology and Microbiology/ Biotechnology/any other fisheries science subjects OR<br/>Master's degree in Life Sciences with two years research experience in Microbiology/Molecular Biology/Biotechnology.</p> <p><b>Desirable:</b></p> <ul style="list-style-type: none"> <li>• Research publications in peer reviewed international journals in the area of fish health.</li> <li>• Field experience in aquaculture management.</li> </ul> |
| Project Title: CRP on Vaccine & Diagnostics: Development of point-of-care diagnostic kit and vaccine against Tilapia Lake Virus (CRP on Vaccine & Diagnostics, ICAR) |                       |             |                         |  |   |
| 4.   | Young Professional-II | 01          | Rs. 35,000/- P.M. fixed | Minimum 21 years and max. 45 years as per rule | <p><b>Essential:</b><br/>Master's degree in Fisheries Science with specialization in Aquaculture/ Aquatic Animal Health Management/ Fish Pathology and Microbiology/ Biotechnology/any other fisheries science subjects OR<br/>Master's degree in Life Sciences with two years research experience in Microbiology/Molecular Biology/Biotechnology.</p> <p><b>Desirable:</b> Research publication in peer reviewed international journals in the area of fish health.</p>   |

**Essential Requirement**

1. 1<sup>st</sup> Division or 60% marks or equivalent overall grade point average in Master's degree.
2. Application with complete Master degree supported by at least provisional degree certificate with only be considered.
3. The candidate registered for Ph.D. in a NARS/University through a National test and eligible to work at institute (as per university guidelines) with a guide from NBFGR will receive a score of '10' in educational qualification (under category RA/SRF/YP-II).
4. To fulfill 3, the candidate will put up their registration document and verification from coordinator/competent authority of university in forwarding.

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## Terms & Conditions

### Terms & Conditions

1. Please don't apply if essential qualification and requirement not fulfilled.
2. Above positions are purely temporary and may be terminated by the Director, ICAR-NBFGR, Lucknow without assigning any reasons at any stage. The same can be extended in half yearly basis on candidate's every 06 monthly performance assessment and fund availability.
3. The tenure and service conditions of RA/SRF/YPs will be governed by ICAR guidelines.
4. Only the candidates, who fulfill all the eligibility conditions, will be invited to appear for online interview (platform ZOOM)
5. Place of work will be **at ICAR-NBFGR, Lucknow** or unit as given as place of work, but can be changed as per need.
6. All invited candidates are requested to be present 10 minutes before scheduled time on the date of online interview and wait before admitted to session by the admin.
7. Canvassing in any form will disqualify the candidature.
8. The selection will be based on academic performance, research experience and performance during the online interview.
9. Where ever age related relaxations are claimed on account of category & previous employment or any other as applicable under GOI norms, the certificates to be sent along with documents.
10. The decision of Director, ICAR-NBFGR, Lucknow will be final and binding in all aspects.

**In-Charge Administration**



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**Application for the position of Young Professional-II**

**Post Applied for:**  1  2  3  4

1. Candidate Name in Block letters:
2. Father's/Husband's Name:
3. Correspondence Address with Pin Code:
  
4. Ph. No.& Email ID:
5. Permanent Address with Pin Code:
6. Whether Belongs to SC/ST/OBC/General:
7. Date of Birth: ..... Age as on 17.02.2023 .....days .....months ..... years
8. Details of Educational/Professional/Technical Qualification:

Insert your  
Recent  
Photograph

| Degree                          | Subject | School/Department Board/University | Month & Year of Passing | Marks (obtained/maximum) | Division | OGPA/CGPA |
|---------------------------------|---------|------------------------------------|-------------------------|--------------------------|----------|-----------|
| High School (10 <sup>th</sup> ) |         |                                    |                         |                          |          |           |
| Graduation                      |         |                                    |                         |                          |          |           |
| Post-Graduation                 |         |                                    |                         |                          |          |           |
| NET/GATE etc*.                  |         |                                    |                         |                          |          |           |
| Doctorate (e.g. Ph.D)/PDF       |         |                                    |                         |                          |          |           |
| Any other specialized training  |         |                                    |                         |                          |          |           |



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|    |                       |  |
|----|-----------------------|--|
| 9. | Are You Net Qualified | Yes/No<br><b>If, yes which of the following (√)</b><br>1. ASRB-NET<br>2. CSIR-NET<br>3. UGC-NET<br>4. MHRD-GATE<br>5. DBT-Biotechnology Eligibility Test<br>6. Test Conducted in Bioinformatics by Bioinformatics National Consortium<br>7. ICMR-JRF Entrance Exam<br>8. ICAR- JRF Entrance Exam<br>9. Dop-GPAT<br>10. DAE-JEST & JGEEBILS, NBHM |
|----|-----------------------|--|

|     |  |  |
|-----|--|--|
| 10. | Publications (Number only-Provide the copy): |  |
|     | 7. Publish Paper in Journals                 |  |
|     | 8. Chapters published in Book:               |  |
| 11. | Present Employment details                   |  |
| 12. | Additional Information, if any               |  |

- ICAR O.M. (F. No. 6/27/2014-HRD dated 09<sup>th</sup> October, 2015).

13. Work experience etc. (Ph.D holder will be considered equivalent to two years work experience):

| Work | Duration | Organizing body/ Institute |
|------|----------|----------------------------|
|      |          |                            |
|      |          |                            |

|  |   |
|--|---|
| <b>DECLARATION</b>   |   |
| I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief. If anything found false, incorrect & incomplete. I shall not engage in any other job/work other than this project work during project work duration without written permission from the Project PI.<br>Date: | Scan & paste Aadhar ID (Part) not full Aadhar card<br>(Please see guidelines) |



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**Checklist of Annexures**  
(Certificate as PDF)

|    | <b>Form</b>   | <b>Type Yes/ No</b> |
|----|---|---------------------|
| 1. | Application form complete                           |                     |
| 2. | High Schools  |                     |
| 3. | Graduation  |                     |
| 4. | Post Graduation                                     |                     |
| 5. | NET/GATE etc  |                     |
| 6. | Ph.D.   |                     |
| 7. | Work Experience (details) (separate for each claim) |                     |
| 8. | Any other   |                     |
| 9. | Publications  |                     |

For PhD Registered Candidates (details to be filled & verified) in NARES/UGC/AICTE approved universities.

1. Name of the Candidate: .....
2. Registration No: ..... Date.....
3. Name of University: .....
4. Name of Department: .....
5. (a) Mandatory course work completed: Yes/No

**Or if no**

- (b) University rules permit to complete course work through teaching at ICAR-NBFGR, Lucknow (please attach copy): Yes/No
6. Research work to be allocated as per ICAR-NBFGR project with Guide from ICAR-NBFGR (External or Internal)

**(Candidate Signature)**

Verified that the above facts are correct and Mr./Ms./ ..... is a registered candidate of this University. University has no objection if Mr./Ms./ ..... is selected at ICAR-NBFGR and join to work for the PhD.

**(Signature of Head of Department/Dean or higher authority of the University)**



### Guidelines for filling the application form

- Download the application form from ([www.nbfgr.res.in](http://www.nbfgr.res.in)) and type in the .doc (.docx) format.
- Scan and paste the Aadhar card in the space marked (full Aadhar card should not be pasted instead, only the part having ID and photo is required). Without Aadhar scan, the application will considered as unsigned and rejected.
- **Preferred:** Save the completed form as “.pdf”, merge the pdf form copy with all annexures as (.pdf) single file. **Alternately**, application form as one file and all annexures separate as a single file (.pdf) is acceptable (not more than two files).
- Name the file: Post No. 1 or 2 or 12 (if applied for both, and so on).

File name format

12\_surname\_First name\_biodata

12\_surname\_First name\_Annexures

or

12\_surname\_First Name\_Application form

**Important Warning: The application will be accepted only as pdf file format. Document format submission will be rejected without any further correspondence.**

- Application begin: **01.02.2023**. The completed form along with annexures to be uploaded at email address ([etrn.nbfgr@icar.gov.in](mailto:etrn.nbfgr@icar.gov.in)) before the end of **12.02.2023**.
- Qualified candidates will be intimated by email about the date & time of interview & Video conferencing Zoom.
- The selected candidates will be intimated through electronic mail.
- Original documents of the selected candidate will be physically verified before final offer of appointment & joining.