

**Department of Preventive and Social Medicine,
JIPMER, Puducherry -605006**

No.JIP/PSM/DiaLTB 001/23

Date: 01.02.2023

WALK-IN WRITTEN TEST/ INTERVIEW

The following positions under a project titled “**Diabetes and Latent Tuberculosis Infection in primary care settings in selected districts of India: A cohort study (DiaLTB)**” is to be filled purely on temporary basis, at Dept. of Preventive and Social Medicine, JIPMER.

Panel of recommended candidates shall be shortlisted after written test followed by interview and they will be engaged in the present and future vacancies of projects as per requirement from time to time.

S.no	Name of Post	No of post	Qualification	Monthly Consolidated Emoluments	Tenure
1	Project Technician	1	Essential: <ul style="list-style-type: none">• B.Sc M.L.T with 60% aggregate marks from a recognized university• Proficiency in local language (Tamil) Desirable: <ul style="list-style-type: none">• Minimum one year of work experience in community-based studies.	Rs.18,000/-	One year
2	Project technical officer	1	Essential: MPH from a recognized University. Desirable: Work experience in community-based studies and qualitative research. Proficiency in local language (Tamil)	Rs.32,000/-	One year

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Interested and eligible candidates may attend the written screening test followed by interview (for the shortlisted candidates) – Details attached in the Annexure 1, in the Dept. of Preventive and Social Medicine, III Floor, JISPH Building, JIPMER. The applicants are requested to bring the filled in application form (Annexure 2) and bio-data with self-attested copies of testimonials with original certificates for verification.

NOTE:

1. Validity of the short list will be for **one year** from the date of publication of the result and renewable accordingly.
2. Qualification and experience should be in relevant discipline/field and from an institute of repute. Experience should have been gained after acquiring the minimum essential qualification.
3. Qualification, experience, other terms and conditions may be relaxed/ altered at the discretion of the Project Investigator.
4. Upper age limit may be relaxed as per Govt. of India rules.
5. The posts are purely on contract basis for an external sponsored project, and no claim for any other regular post in JIPMER shall be entertained.
6. **Selected candidate may have to carry out visits to Urban and Rural health centres of JIPMER.**
7. **Valid email id and mobile number is compulsory.**
8. Consolidated salary of the post may vary from time to time. No other allowance/ facilities other than consolidated salary shall be extended.
9. Decision of the Principal Investigator will be final.
10. No TA/ DA will be paid for the interview.
11. Canvassing of any kind will lead to disqualification.
12. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
13. If the performance of the appointee is not found satisfactory by the investigator, appointment can be terminated at any time without any notice.
14. The appointee may be relieved from the current job position, with one-month prior notice, failing to do so may be held responsible for paying one month salary.

Annexure 1: Details of Screening Test

Date of the Written Test	Posts	Reporting Time & Venue (for all the posts)	Exam Time
24.02.2023	1. Project Technician	Time: 9.00 AM Venue: Seminar Room Third floor, Dept. of PSM JISPH Building, JIPMER	9.45 AM – 10.15 AM
24.02.2023	2. Project technical officer	Time: 9.00 AM Venue: Seminar Room Third floor, Dept. of PSM JISPH Building, JIPMER	9.45 AM – 10.15 AM

List of shortlisted candidates for the interview for all the posts will be published on the same day of screening test and, interview for the shortlisted candidates will be conducted on the same day of written test in the Dept. of P&SM, JIPMER.

Note: Strict adherence to the time schedule is mandatory for all the candidates.

Annexure 2
APPLICATION FORM

1. Name of the post Applied for :
2. Name of Candidate (in Block Letter) :
3. Gender :
4. Date of Birth :
5. Father's Name :
6. Mother's Name :
7. Marital Status (Married/Unmarried) :
8. Present Address for correspondence :
9. Permanent Address :
10. Phone Number/Mobile Number:
11. Email Id :

12. Details of Qualification

S.No.	Degree	% of Mark	Year of Passing	Board/University

13. Details of Experiences

S.No.	Designation	Institute/Name of the employer	Period	Reason for leaving

14. Have you ever been declared unfit by a medical board/court for appointment in any government service? (Yes/No)

If yes, details.....

15. If selected, within what period would you require for joining the post:

Declaration

I hereby declare that information given above is true and correct to the best of my knowledge. In the event of any information being found incorrect/false, my candidature/services are liable to be terminated.

Place:

Date:

Signature of Candidate